

Linguistics Theory and Principles: A Focus on Media Communication

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ABSTRACT:

This research paper reveals the essentials of Linguistics Theory and Principles and its assorted discipline with relevance to media communication. Linguistics is the scientific study of language structure and its purpose in academic environment in the advancement of knowledge. Linguistics principles are used in media communication to advance knowledge to people in their different environment, through the media communication people are positioned, or position themselves in relation to a flood of images and information about the world. This study use descriptive approach to examines the intersection of linguistic theory and media communication, emphasizing how foundational principles of linguistics inform the creation, interpretation, and distribution of meaning across mediated platforms. As language continues to evolve within digital, broadcast, and print media landscapes, this research investigates how linguistic structures and pragmatic principles influence public discourse and knowledge dissemination. Drawing upon key developments in sociolinguistics, media linguistics, and discourse analysis, this paper foregrounds the ways in which media texts shape and are shaped by linguistic norms, ideological positioning, and global communicative flows. This paper affirms that Linguistics Theory and Principles are important instruments that will enable result-oriented and effective media communication in every environment.

KEYWORDS : *Media, Communication, Information and Linguistics.*

INTRODUCTION

Linguistics is the scientific study of language structure but Ulrich Schmitz opined Media Linguistics as ‘how language is used in media’ (Schmitz 2015:7 translated). According to this quote the focal point of media linguistics is similar to conversation analysis and sociolinguistics which lie in the use of language in actual communication situation. The specific focus of media linguistics lies in the consideration of a medium-specific processing of signs and their semiotic material ties, as well as associated institutions or non-institutionalized social groups, their discursive and cultural practices by means of and within these media, with a strong focus on the Linguistics signs. The object of media linguistics analysis essentially depends on the concept of the medium which are mass-media texts i.e. texts from newspapers, from radio and from television. Most authors’ investigations were mostly on professional writers who produce texts collaboratively in an institutionalized context, such texts were produced (i.e. printed press), duplicated, and received (i.e. television) by technical means. They were made publicly available in the form of one-way communication to a vast number of people and the audience remained anonymous. ‘Many

introductory books have not taken advertising into account' (Schmitz 2015). Although Journalistic mass media are Linguistics with a pronounced focus on the analysis of products rather than processes. Linguistics studies on the production and reception of texts used to be rare analyses of non-journalistic mass media (i.e. books or movies on DVD) are scarcely found in these media linguistics works and have not yet been in the centre of interest of media linguistics (Bednarek 2010; Queen 2015). There has been change with the emergence of digital communication technologies in the mid-1990s. Firstly they have blurred lines between individual and mass communication when for instance both are likely to happen on the same electronic platform or when there are many different intermediate forms between one-to-one, one-to-many and many-to-many communications. Furthermore, recent studies on the production and even though still rare on the reception have been conducted. Considering the new sensibility for modality effects, reflections on the concept of the medium itself have gained momentum. The emergence and appropriation of new technologies has for instance led to the possibility of reading newspapers in various ways: in print, online, on mobile phones, as well as with special apps for tablets, smart phones, or smart watches. In these respects, online newspapers differ greatly from their print versions: Typically, they are updated continuously; not only written texts or static pictures but also videos, interactive info graphics etc. can be integrated.

Also, the opportunity to react to the news text is important for instance by writing a comment, clicking on "like"- buttons, and sharing content onto social media platforms, etc. But already the very act of reading online articles has an impact on the list of articles that are most frequently viewed. Already at this point, the questions that arise are: what constitutes the medium?, Is it the 'newspaper' as institution that publishes different version?, Or can we assume that there are five distinct media because of the five different versions of newspaper, i.e. its print, online, mobile, tablet, and smart phone versions?. If a technical understanding of the medium is adopted, the networked computer would be the medium of the online newspaper. This medium, however, would not only include online newspapers but also various other genres, such as e-mail, chat, blog, twitter, and social media platforms. Apart from the digitalization of data, only few shared characteristics can be found, this is why a purely technical conceptualization of the medium does not seem to be expedient in media linguistics in times of technical convergence like generic diversification with text messages, for instance, being written on a desktop computer or on a smart phone etc, a purely technical notion of the medium is hardly able to account for basic communicative features of the individual genres. Linguistics approach in media has lead to many development and enormous expansion which exclusively deal with journalistic mass media. Considering the important of Linguistics in the various mediums of media communication, the questions that come to mind here are: what constitutes the medium when analyzing media texts? Is it the technical apparatus that gives material shapes to the transmitted signs (e.g. a printing press or a TV camera)? Is it the sign carrier (e.g. a printed newspaper) or the receiver's device (e.g. a TV set)? Or do we refer to an institution when talking about the newspaper or television as a social group producing the texts with certain routines, within a certain society and for a certain media market? The research questions that need to be formulated depend greatly on how we answer the above questions.

2. STATEMENT OF THE RESEARCH PROBLEM

This study examines the intersection of linguistic theory and media communication, emphasizing how foundational principles of linguistics inform the creation, interpretation, and distribution of meaning across mediated platforms. As language continues to evolve within digital, broadcast, and print media landscapes, this research investigates:

How linguistic structures and pragmatic principles influence public discourse and knowledge dissemination.

3. OBJECTIVE OF THE STUDY

The core objective is to critically analyze the application and significance of linguistic theories—specifically structural, pragmatic, and sociolinguistic principles—in understanding media communication strategies. The paper seeks to (i) To evaluate the relevance of linguistic theory to various forms of media communication. (ii) To compare linguistic strategies used in news reports, advertisements, and social media content. (iii) To analyze the impact of linguistic choices on audience interpretation and ideological positioning.

4. SIGNIFICANCE OF THE STUDY

This study will serve as an crucial and valuable reference in the ways in which media texts shape and are shaped by linguistic norms, ideological positioning, and global communicative flows.

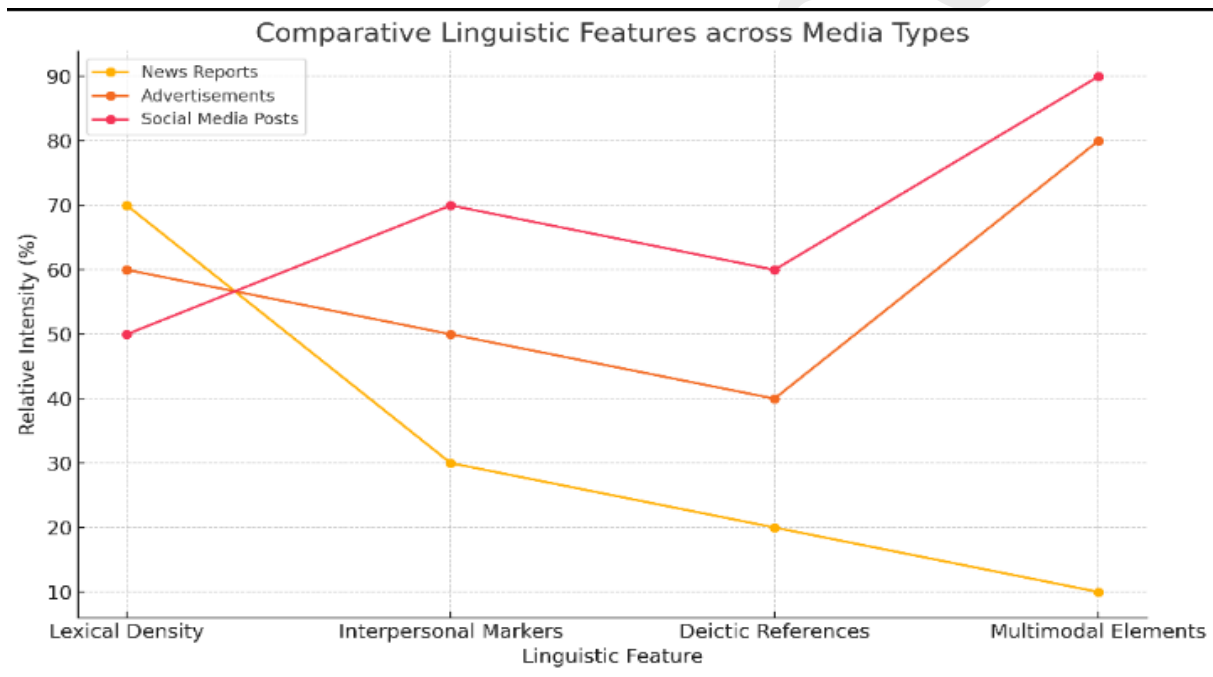
5. METHODOLOGY

The study used descriptive approach to examined media communication from different perspectives to unveil the relevance of Linguistic theory and Principles to media communication. The explored structured approach was used to understanding some of the techniques. In respect to media communication “the study adds new insights to the growing body of research by showing linguistics and philosophical elements” (Williams 2020). Linguistics approach which involves the expression of an idea through vital reasoning by exchanging logical arguments to depict facts, such an approach that cardinaly relies on comparison, as the meaning of specific form will only become evident by comparing patterns and their editions. With regards to methods, “media linguistics studies of communication can therefore benefit from recent developments both in text linguistics and genre studies” (e.g. Scollon 2000, Drescher 2002; Yakhontova 2006; Berkenkotter 2008; Devitt 2009; Hauser 2010;), which conceive of communication not so much in heterogeneous static terms implicitly related to a national or global communication pattern, but as dynamic semiotic practices used by social groups of varying size (such as the editorial staff of TV shows).

Besides synchronic comparisons, diachronic studies of specific media texts was conducted as represented in tabular form and graphically.

Represented in the below are tabular and graphical formats to illustrate comparative patterns of media types.

| Media Type | Dominant Linguistic Features | Medium-Specific Language Use | Interaction Type |
|--------------------|--|--|--------------------------------|
| News Reports | Formal, objective tone, passive structures | Headlines, lead sentences, quotation framing | One-way (journalist to public) |
| Advertisements | Persuasive, emotive, imperative verbs | Brand slogans, multimodal (image + text) | One-way, but response-oriented |
| Social Media Posts | Informal, multimodal, emoticons, abbreviations | Hashtags, tagging, comment threads | Two-way, interactive |



6. ANALYSIS.

News reports: It uses formal linguistic structures to assert credibility and objectivity, often relying on modality and assertive speech acts to frame facts.

ii. Advertisements: It employ persuasive language with intentional presupposition and directive speech acts to influence consumer behavior.

iii. Social media posts: These are more dialogic, using personal deixis and expressive speech acts to foster engagement and identity performance.

7. LITERATURE REVIEW

It is an assertion that presently about two decades past, there facts to come to understanding that media linguistics has become pronounced and widely accepted as an innovative discipline bringing together scholars attention. Being a full-fledged academic area, it applies to definite conditions and requirements, such as: 1) emergence of a thoroughly developed theory, that enhances solid basis for further research in the given field; 2) bringing stable inner thematic structure; 3) establishing a set of techniques and methods of analysis; 4) terminology. Undoubtedly the prevalent vital theoretical aspect of media linguistics is composed of the concept of media text, which is acknowledged in all studies linked to speech production in mass communication. The necessity of this concept could be seen as follows:

Conventional for linguistics definition of a text as “coherent and integral stretch of language either spoken or written” [Carter 1998], when taken to the place of mass communication, consequently expands its meaning. In mass media the approach of a text goes beyond the established formats of verbal sign system, and concepts of semiotic interpretation, when a “text” refers to a pattern of any type of signs, not essentially verbal. Majority of the researchers accepted that mass communication level contributes to the text approaches of a new aspects of meaning, ascertained by media patterns and characteristics of this or that mass communication channel.

It most be noted that media texts on television are not limited to verbal manifestation, they combine several functional stages: verbal text proper, visual (in journalistic terms “footing”) and audio, which incorporate available possible effects acknowledged by ear from voice qualities to music.

Write ups on the radio and in the print media are also characterized by a specific combination of a verbal stage with a set of definite media qualities, caused by technological peculiarities of this or that media channel, such as sound effects on radio or newspaper layout and colorful presentations in press. So we may conclude that media texts can be asumed as multilevel and poly-dimensional phenomena.

This undiscovered feature of media texts is emphasized, in particular, by many British scholars, who assert that media texts as an vital combination of the verbal and media characteristics. Therefore, an authority in the media language Alan Bell writes in his book “Approaches to Media Discourse”: “Definitions of media texts have advanced from the traditional view of text as words printed in ink on pieces of paper to an expanded definition to include speech, music and sound effects, image and so on... Media texts, then, includes technology that is available for producing them...” [Bell 1996: 3].

An indispensable component of media linguistics’ theory is composed of a set of parameters definitely designed for a comprehensive and coherent description of all available types of media texts. So the focus of a media text is assisted by a stable system of benchmark, which allow to expand and make sure that all texts functioning in mass media in terms of their production, distribution, media and verbal characteristics. This system includes the following benchmark.

- i) Authorship (the text could be produced either by an individual or a collective).
- ii) Type of production (oral — written).
- iii) Type of presentation (oral — written).
- iv) Media channel used for transmitting: the print and the electronic media, Internet.

- v) Functional type or text genre: news, comment and analysis, features, advertising.
vi) Topical affiliation (politics, business, culture, education, sport, and other universal media topics, forming the content structure of everyday information flow).

Expanding on each of the benchmark comprehensively. The first parameter “authorship” enables the identification of any media text in terms of its authorship as either individual or collective, depending on whether it was established by an individual or by a group. In media language practices the levels of authorship acquires a definite importance: the use of by-lines, distinguishing the journalist who has produced the text, often becomes the trademark of style and quality of the various publication. Various editions, for example, “The Economist” has made the unavailability of by-lines their editorial policy, promoting the definite analytical style of the publication that distinguishes “The Economist” from any other political and business printed materials.

Drawing together the authorship, it is mainly associated with news texts and materials prepared by collection of information and news agencies from diverse operating worldwide, such as BBC, ITAR-TASS, Reuters etc. Such short news texts can be easily be made available “News in brief” section practically in all magazine or newspaper and are made up of the world information flow.

Media Linguistics Concept Theories

This media linguistics concept deals with analysis of media theories and events which focus on major global communication ceremonies, and the public sphere debate focuses on the possibility of ideal conditions with linguistics approach.

John Corner (1999) identifies ‘talk’ as a key debating point in contemporary media theory, while there are many varieties of linguistics/discourse analysis, he divides current work on the media into two broad approaches. One, allied to applied linguistics, provides close readings of media discourse, thereby highlighting the often sketchy and informal account of language in media research elsewhere. Despite the sometime narrowly linguistics focus, this approach is not interested in technical issues of language deployment but typically has an underlying concern with issues of relationships and power. Similarly, within social psychology more generally, discursive approaches are increasingly following this linguistics turn, subordinating social theoretical considerations are relatively implicit commitments to the analysis of power. The second approach also offers a more detailed analysis of language than the traditional media studies, but from a broader, interdisciplinary and social theoretical perspective; thus it trades a less technical or systematic approach to language against a greater stress on social theory and social context (here he cites our book, ‘Talk on Television’; Livingstone & Lunt, 1994). Another example is the social semiotics approach (Hodge & Kress, 1988; Jensen, 1995) where both visual and verbal codes are included in analyses linking production and reception. There have been several media linguistics studies definitions of medium as technical device (e.g. definition given by Schmitz 2015:8 or in Marx & Weidacher 2014:84), extending this definition though by introducing additional aspects, in this works, the core meaning of medium is that of a technical device, serving the production, transmission and/or storage of signs. Such conceptualizations of the medium focus on the aspect of sign transmission; media communication that makes use of technical device (in a rather broad sense, including e.g. paper as transmission medium). Consequently, face-to-face communication needs to be classified as non-media and somehow direct communication. Based on this conceptualization of the medium and the media under analysis, some questions arise: of what modes (like language, image, sound see Kress & Van Leeuwen 2006) can be realized?, in what kinds of material shape?, in what local and

temporal relations does the transmission takes place (e.g. simultaneous or delayed transmission)?, as well as the question of whether the medium allows, for instance, one-way-communication only (see Holly 2011). This conceptualization seems valuable at first since it is quite homogenous compared to much broader conceptualizations that can be found in philosophy or media sociology (which include e.g. money, shoes or power as media, see Krotz 2012:34). The fact remains that established media as one of the technical devices also draws attention to the crucial fact that technical devices always enable realizations of certain modes, and thus have an influence on the repertoire of genres that can be realized in a certain medium (see Habscheid 2000). Studies relying on a technical conceptualization of the medium distinguish another analytical level next to medium and genre in order to discern different communicative constellations from 'Kommunikat' instead of 'text type'; (Holly 1997; Schmitz 2015:8-11). These communication forms encompass aspects of the technical medium on the one hand (e.g. the communication form 'TV show' is described as 'non-permanent' 'one-way-communication', see Schmitz 2015: 9, my translations), and specifics of the communicative situation (Schmitz 2015:8) on the other hand (e.g. the TV show can be current or not, it can make use of written language or not). Holly places the notion communication form right in between technical possibilities and a communicative-pragmatic design, describing it as 'media-based cultural practice' (Holly 2011:155, my translation). Examples of communication forms would be e-mail communication (with text types such as business e-mail or private e-mail), chat communication (e.g. expert chats, dating chats) etc. Both communication forms are realized by means of a computer (although thereby neglecting differences between desktop computers, smart phones and tablets), but they do differ with respect to communicative constellations (e.g. regarding simultaneity, one-way communication etc.). The ways of sign processing in e-mails or chat, respectively, are different regarding communicative structures to such a degree that they cannot be grasped with a technical conceptualization of the medium and this is where the intermediate concept of communication form comes into place. These differences between communicative structures become very clear in the age of convergent media art: A smart phone can be used to make phone calls or to send voice messages, to write e-mails or text messages etc. Very different communication forms can be realized with one technical device. This situation was different in the age of analogue media as the communication forms of the traditional mass media (newspaper, radio, TV) used different technical devices for transmission. The concept of communication form allows discerning specific communicative constellations with regards to different ways of sign processing that emerge when using technical devices (which is a cultural process, not something that is due to the apparatus). Nevertheless, the concept is problematic in some ways as (Williams 2020) points out. This way, the medium (understood as technical devices) is reduced to the repertoires and combinations of semiotic modes and their transmission aspects of sign processing are related to communication forms and text types alone. Rather it is the case that there are very complex relations between different modalities (including oral and written communication, which are in the case of TV intertwined anyway) and therefore also between different media (in the sense of technical devices) on the one hand and communicative practices on the other hand. Technical transmission devices (or, more generally, the modality chosen) have an impact on the way we use language, they take part in the constitution of sign processing. Media therefore co- creates and not merely transmits meaning. As a consequence of the technical framework, people communicating in online-chats, for instance, are not able to interrupt each other; they cannot prevent others from taking part in communication by producing long utterances and they cannot signal on the level of nonverbal communication whether they agree with someone else's utterance. This is due to the

specific modality of chat communication that is characterized by another kind of interaction of sign processing and multimodality compared to oral communication in face-to-face conversation. The modality of chat also influences the design of communicative practices. Thus, in chat communication, instead of interrupting, continuity markers are ignored, instead of long continuous utterances, lots of short utterances are realized.

Principles of Linguistics are brought into play in media in shaping utterances from the very beginning, they not only determine which signs we use but they also have influence on how we use them. In short, Media communication offers a frame in the process of utterance production that already has an influence on how we use designed utterances and how we process signs (Habscheid 200:137; see also the “medium factors” discussed in Herring 2007; Schneider page 75-80). This is, however, also true for oral communication. Face-to-face conversation is anything but a neutral, non-medial form of communication. Like any other communicative event, it is shaped by the specific materialization and processing of the respective signs. And it is for that reason that a technical conceptualization of media remains problematic.

8. FINDINGS

This paper established that Linguistics Theory and Principles are crucial tools that will enhance active media communication in a global environment being an essential part of our everyday lives through promotion of needed information thereby influencing the structuring of our domestic practices.

The analysis reveals that linguistic principles are central to the production and reception of media content, affecting how messages are encoded by media producers and decoded by audiences. Pragmatic features such as implicature, speech acts, and presupposition play a critical role in influencing perception and meaning-making. Additionally, multimodal combinations of text, image, and sound reshape linguistic interactions in contemporary media spaces.

9. RECOMMENDATIONS

The paper recommends integrating linguistic training into media and communication curricula to enhance critical media literacy. It further suggests collaboration between linguists and media professionals to design inclusive and effective communicative content. Future research should expand into cross-linguistic and cross-cultural media contexts to deepen insights into global communication dynamics.

10. CONCLUSION

The research paper has been evaluated through critical Linguistics analysis to unveil the essentials of Linguistics theory and Principles in media communication. Linguistic theory offers essential analytical tools for understanding media communication content in both its form and function. As media environments become increasingly hybrid and participatory, linguistics serves not only as a framework for textual analysis but also as a lens for unpacking socio-cultural and ideological underpinnings of mediated discourse. Linguistics will further aid result oriented means of advancing knowledge through media communication in well structured environment to

understanding some of the techniques which give a framework based on underlying principles and pitching ideas that established the realities of the happenings in the different localities. Linguistics is brought into play in media communication through shaping utterance from every part, in shaping utterances from the very beginning, they not only determine which signs we use but they also have influence on how we use them in their different environment to suit the various obligations. The study concludes that an interdisciplinary application of linguistic principles is vital for fostering media literacy, critical engagement, and informed citizenship in the digital age.

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